



Post Office Box 7824

Columbia, SC 29202

# Fleet Street News



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Greetings to all,

The SGFMA Annual Meeting and Equipment Show is just a few days away. The conference and vendor committee has worked hard to provide you with the best fleet show in the southeast beginning September 11–14 at the Myrtle Beach Sheraton and

Convention Center.

This newsletter will highlight the upcoming Annual Meeting & Equipment Show. Inside is the Annual Meeting agenda, nominees for 2017 Officers and Board Members, proposed by-law change and of course a big thank you to all of our sponsors.

There will be workshops for everybody from the front-line mechanic to the Fleet Manager that will benefit you and your organization. The exhibit hall will feature the latest vehicles, equipment, tools, accessories, software and fleet-related products. If you have not registered yet, go to the website, [www.sgfma.org](http://www.sgfma.org), and register today. September 11 will be here before you know it.

VISIT US ON THE



<http://sgfma.org/>

**We're only a click away!**

Garland Veasey, President SGFMA  
Clemson University

## **Nominees for 2017 SGFMA Officers & Board of Directors**

Elections will be held at our upcoming annual meeting. The positions up for election and nominees are as follows:

Vice President: Gene Jordan, City of Rock Hill, SC  
Secretary: Sheila James, SC DOT  
Treasurer: Karen Hyatt, Sumter County, SC  
Region 1: Wayne Parker, City of Gaffney, SC  
Region 3: William Smoak, Clemson University  
Region 4: Deidre Johnson, City of Greenville, Retired

Director at Large: Ron Nickles, City of Thomson, GA  
Director at Large: Charlie McNair, Robeson County, NC

## **Proposed Constitution & By-Law Change**

MOTION TO AMMEND THE SGFMA CONSTITUTION AND BYLAWS PURSUITANT  
TO  
ARTICLE XI of the CONSTITUTION  
and ARTICLE XI of the BYLAWS

TO REVISE "ARTICLE VI Section 11. (Entitled "Awards Committee") of the CONSTITUTION; To reflect a change of the award titles as follows; the

"Jan Smoak Award" for Quality Fleet Management will be retitled as  
"Southeast Governmental Fleet Managers Association Award" for Quality Fleet  
Management

"Darrell E. Floyd Scholarship Award" will be retitled as  
"Southeast Governmental Fleet Managers Association Scholarship Award"

The SGFMA membership will vote on the above proposed Constitution & By-Laws changes at the SGFMA Business Meeting on September 14th.

## Memorial Service for Mark Kostos & Judy Lucas

This past year we lost two dedicated SGFMA Board Members: Mark Kostos and Judy Lucas. Both had been dedicated members since the late 90s. Mark and Judy served on the Board of Directors for many years, Mark most recent as Vice President and Judy as Secretary.

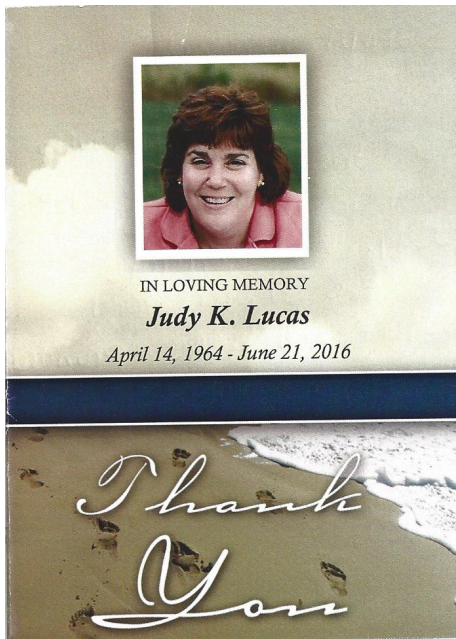
Join us on Sunday, September 11 at 6:00 pm in the Myrtle Beach Convention Center as we celebrate the lives of Mark and Judy.



Mark Kostos



Judy Lucas



SGFMA members,  
Thank you very much for the donation you sent in memory of Judy. We appreciate all the prayers and support you have provided to our family.

Love,  
John, Alexis and Brooke  
Lucas

*Your Kind Expression  
Of Sympathy Is Deeply  
Appreciated And  
Gratefully  
Acknowledged By the  
Family of  
Judy K. Lucas*

## SGFMA 2016 Annual Meeting Sponsors



# SGFMA 2016 Annual Meeting Sponsors



S.E.W.E.

**Southeastern Environmental Waste Equipment Company**

951 Hampton Hill Road  
 Columbia, SC 29209  
 (803) 782-4898  
 Fax (803) 782-0568  
 Rex Norris



**SGFMA**  
**2016 Tentative**  
**24<sup>th</sup> ANNUAL MEETING AGENDA**  
**Sunday, September 11, 2016**

Time	Event	Location
10:00 am	Golf Tournament	Whispering Pines Golf Club 900 Harrelson Blvd., Myrtle Beach (across from Myrtle Beach Airport)
1:30 pm – 5:00 pm	Registration - Member & Vendor	Hall of Fame – Convention Center
3:15 pm – 4:45 pm	<b>Workshop: <u>Air Brakes: Know the New Regulations, Proper Replacement and Balancing Along with Certification. If you inspect or work on air brakes this class is a must!</u></b> Speaker: Joe August, Federal-Mogul Motorparts	Rooms 102 & 103
6:00 pm – 6:45 pm	Memorial Service for Mark Kostos & Judy Lucas	Rooms 102 & 103
6:45 pm	Dinner on Your Own	
8:30 pm – 11:00 pm	Networking & Hospitality Sponsored by: Michelin North America, Inc.	McNair Suite – 3 <sup>rd</sup> Floor



**SGFMA**  
**2016 Tentative**  
**ANNUAL MEETING AGENDA**  
**Monday, September 12, 2016**

Time	Event	Location
7:00 am – 8:00 am	Breakfast (included if staying in hotel)	Vidalia's Restaurant
8:00 am – 3:00 pm	Registration	Convention Center
8:30 am - 10:00 am	<b>Opening Session</b> Welcome: Garland Veasey , SGFMA President Keynote Speaker: Kelvin Waites	Ballroom B & C
9:00 am – 3:00 pm	Exhibitor Set-up	Halls A, B, & C Convention Center
10:00 am – 10:15 am	Break	Outside Ballrooms B & C
10:15: am – 11:30	<b>Workshop: <u>Purchasing Quality Equipment</u></b> Speaker: M.L. Garrett, Charleston County	Room 107
10:15 am – 11:30 am	<b>Workshop: <u>Tire Pressure Monitoring Systems</u></b> Speaker: Bryan Blackwelder, AC Delco	Room 106
11:45 am – 1:30 pm	<b><u>The Big Three Round Table &amp; Lunch</u></b> <b><u>Understanding the Order to Delivery Process</u></b> <b><u>&amp; New Product Announcement</u></b> Speakers: James Morgan, Ford Motor Co., Jim Mellon, General Motors Sean Begley, Fiat Chrysler Automobiles	Ballroom D
1:45 pm – 2:45 pm	<b>Workshop: <u>What Should Fleet Managers</u></b> <b><u>Expect From Tire Manufacturers?</u></b> Speaker: Joe O'Connor, Michelin North America Inc.	Ballroom B & C
2:45 pm – 5:00 pm	Exhibit Hall Opens	Halls A, B, & C Convention Center
6:30 pm – 9:30 pm	Vendor Reception	Ballroom D & E
9:30 pm – 11:30 pm	Networking & Hospitality Sponsored by: Michelin North America, Inc.	McNair Suite – 3 <sup>rd</sup> Floor

**SGFMA**  
**2016 Tentative**  
**ANNUAL MEETING AGENDA**  
**Tuesday, September 13, 2016**

Time	Event	Location
7:00 am – 7:45 am	Prayer Breakfast	Vidalia's Restaurant
7:00 am – 8:00 am	Breakfast (included if staying in hotel)	Vidalia's Restaurant
8:00 am – Noon	Registration	S.C. Hall of Fame Pre-Function Area – Convention Center
8:15 am – 9:30 am	<b>Workshop:</b> <u>How Can We Extend Brake Life by Addressing Brake Pulsation?</u> Speakers: Steve Smith, Pro-Cut International	Room 106
9:30 am – 11:45 am	Exhibit Hall Opens	Halls A, B, & C Convention Center
11:45 am – 1:15 pm	Lunch and Door Prizes	Ballroom D
1:30 pm – 4:30 pm	<b>Workshop:</b> <u>Civilian Active Shooter Response - C.R.A.S.E.</u> Presenters: Captain Stephens Lieutenant Buskirk North Charleston Police Dept.	Ballrooms B & C
5:00 pm	Buses Load for Dinner & Alabama Theater	Outside Convention Center
5:30 pm – 9:00 pm	Dinner: Thoroughbreds Restaurant Show: Alabama Theater	
9:00 pm – 11:30 pm	Networking & Hospitality Sponsored by: Michelin North America, Inc.	McNair Suite – 3 <sup>rd</sup> Floor

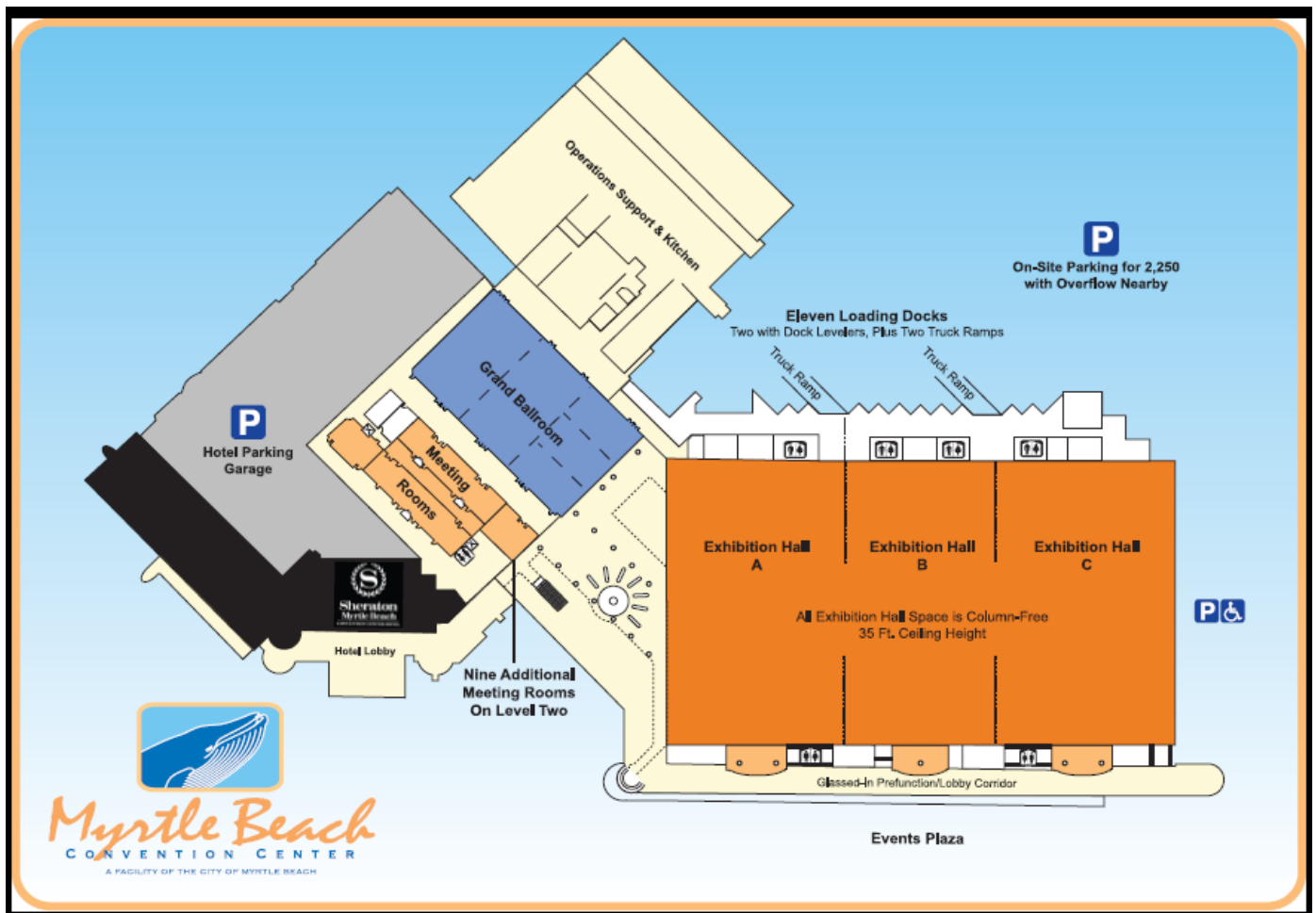




# SGFMA 2016 Tentative ANNUAL MEETING AGENDA

**Wednesday, September 14, 2016**

Time	Event	Location
7:00 am – 8:30 am	Breakfast (included if staying in hotel)	Vidalia’s Restaurant
9:00 am – 10:00 am	Business Meeting and Awards	Ballrooms B & C
10:15 am – 11:00 am	Motivational Speaker: Paul D. Butler <u>"Leadership in Life: How to make a difference at work AND at home"</u>	Ballrooms B & C
11:00 am - 11:30 am	Closing Remarks & Door Prizes	Ballrooms B & C



## Welcome New Members



Southeast Governmental Fleet Managers Association is rolling out the red carpet to welcome our newest members since the last newsletter. More and more organizations and vendors have come to appreciate the benefits of networking with other fleet professionals through the medium of this excellent organization. Please welcome our newest fleet members. If we miss someone, just let us know, and we will include you in a future newsletter.

### Blue1USA

Dave Polak

### City of Hartsville, SC

Lori Horton  
Ronald Davis  
Henry Hall

### Gulf Select

Jason Birkl  
Bill Richards  
Gene McMillen  
Jenifer Zalecki

*Our members are the fuel that power our organization!*



## SGFMA Mission Statement

***Our Mission Statement is:***

- ***To foster and promote the advancement of the fleet profession through membership, association, and assistance to fellow fleet managers.***
- ***To provide an open forum for the exchange of ideas, experience, and information related to the fleet management profession.***
- ***To develop and promote improved standards and methods for the good management of fleet operations and assets.***
- ***To seek the improvement of laws and regulations pertaining to fleet administration.***
- ***Provide the exchange of information on procurement, maintenance, operation, and disposition of fleet equipment.***
- ***Promote the professional, social, and personal interaction between members of the fleet management profession.***
- ***To promote improved intergovernmental profession.***

All our board members are actively working to achieve each of these goals to promote our profession as a top quality Fleet Manager Association. We are also working hard to keep our association dues, training, and conference expenses to the lowest possible cost to make it affordable for your education, training, and conference expenses to the lowest possible cost to make it affordable for your education and training needs.

*Garland Veasey*

President, SGFMA

## 2016 Committee Chairs

<u>COMMITTEE</u>	<u>CHAIR</u>	<u>EMAIL</u>
Executive Committee:	Garland Veasey	<a href="mailto:gveasey@clemson.edu">gveasey@clemson.edu</a>
Program Committee:	Garland Veasey	<a href="mailto:gveasey@clemson.edu">gveasey@clemson.edu</a>
Membership Committee:	Dennis Taylor	<a href="mailto:taylorde@horrycounty.org">taylorde@horrycounty.org</a>
Professional Development Committee:	Jimmy Brown	<a href="mailto:jbrown@greenwoodsc.gov">jbrown@greenwoodsc.gov</a>
Information & Publicity Committee:	Gene Jordan	<a href="mailto:gjordan@cityofrockhill.com">gjordan@cityofrockhill.com</a>
Awards Committee:	Charlie McNair	<a href="mailto:Charlie.mcnaair@co.roberson.nc.us">Charlie.mcnaair@co.roberson.nc.us</a>
Vendors Relation Committee:	Marty Burr	<a href="mailto:mburr923@aol.com">mburr923@aol.com</a>
Nominating Committee:	Brian Wood	<a href="mailto:brianw@re-wa.org">brianw@re-wa.org</a>
Annual Conference Committee:	Karen Hyatt	<a href="mailto:khyatt@sumtercountysc.org">khyatt@sumtercountysc.org</a>
Audit Committee:	Jerry Glass	<a href="mailto:jglass@northcharleston.org">jglass@northcharleston.org</a>
Website	Rick Smith	<a href="mailto:rsmith1@cmpd.org">rsmith1@cmpd.org</a>