

**Southeast Governmental Fleet Managers Association  
P.O. Box 7824  
Columbia, SC 29202**

**SGFMA  
SCHOLARSHIP APPLICATION**

1. Read this application carefully before completing. All responses should be typed or clearly printed in black ink. Please retain a copy for your records. The documents submitted will not be returned.
2. All applications and information must be received by August 1, 2026.

**PERSONAL HISTORY**

Preferred Title:            Mr. [ ]                            Miss [ ]                            Ms. [ ]                            Mrs. [ ]

Applicants Legal Name: \_\_\_\_\_  
Current Address: \_\_\_\_\_  
Street, PO Box, Apartment, etc.

City, State, Zip Code: \_\_\_\_\_

Day Telephone No.: (        ) \_\_\_\_\_ Evening Telephone No.: (        ) \_\_\_\_\_

Date of Birth: \_\_\_\_/\_\_\_\_/\_\_\_\_            Are you an American Citizen:            Yes [ ]                            No [ ]

Provide relationship to SGFMA member: \_\_\_\_\_ Applicant's email: \_\_\_\_\_

Member's Name: \_\_\_\_\_ Telephone Number: (        ) \_\_\_\_\_

Member Employed by: \_\_\_\_\_ Job Title: \_\_\_\_\_

**EDUCATION**

Name and address of high school or current institution of higher learning:

\_\_\_\_\_  
School Name

\_\_\_\_\_  
Street, PO Box

\_\_\_\_\_  
City, State, Zip Code

Telephone Number    (        ) \_\_\_\_\_

Attendance Dates:    From \_\_\_\_\_ To: \_\_\_\_\_

Grade Point Average:                            SAT/ACT: \_\_\_\_\_

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**ESSAY INSTRUCTION PAGE**

1. Choose one of the following topics for your essay:
  - A. What are your short- and long-term goals?
  - B. Who and what has influenced you thus far in the academic and social aspects of your life?
  - C. What are some things that you have observed about public and/or student transportation that could be improved?
2. Submit essay on a separate sheet(s).
3. Essay must be double-spaced and typed or printed clearly in black ink.
4. Essay should be at least 250 words (minimum) and 500 words maximum.
5. Essay must be authored by the applicant.

**COMPLETED APPLICATIONS MUST BE RECEIVED BY AUGUST 1, 2026 TO BE ELIGIBLE FOR CONSIDERATION.**

**RETURN COMPLETED APPLICATION TO:**

Southeast Governmental Fleet  
Managers Association  
c/o SCDOT  
Attn: Timothy Parker  
6355 Fain St.  
N. Charleston, SC 29406

or by e-mail:

[ParkerTL1@scdot.org](mailto:ParkerTL1@scdot.org)