April 2009 Volume 3 Issue 3

SGFMA Newsletter

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From the President's Desk ...

It's hard to believe that another year has passed. This organization, with a tremendous amount of hard work has put together many training opportunities and a full schedule for this year's conference. Looking over last year's schedule, we offered factory training classes along with specialty training classes at little or no cost. I would like to thank everyone involved that worked so hard on this. We can not forget the reason we do this is to help each other with our training needs and improve our positions at our respective agencies'. This would not be possible without the help of our members.

In the next few weeks you will start seeing this year's conference schedule along with many training opportunities planned. The conference committee has been working hard on this year's event and will be very excited to present it to you.

Our goal this year is to bring as many opportunities to you and your staff at low or no cost. Your board is dealing with the same problem as many of you, budget! This is where we need your support. If you can help with training, please contact me or someone else on the board. Again, thank you for your support this year. I look forward to hearing from each of you.

Edgar Heustess 803-545-3805

A Get Well Wish...



We want to wish our friend, Jan Smoak, a speedy and healthy recovery. Our thoughts and prayers will be with him and his wife, Mrs. Becky.

OS G SMA President and Board Members

2009 Annual Meeting Workshop-Upcoming Training...

| DATE/TIME | WORKSHOP A | WORKSHOP B | | |
|--|--|------------------|--|--|
| Sunday December 6th 1:00 p.m 4:00 p.m. | CONFERENCE REGISTRATION | | | |
| Sunday December 6th 12:00 P.M. UNTIL | GOLF TOURNAMENT COURSE TBA | | | |
| Sunday December 6th 2:30 - 4:00 p.m. | GENERAL WORKSHOP | | | |
| Monday December 7th 8:00 a.m 9:00 a.m. | MOTIVATIONAL SPEAKER | | | |
| Monday December 7th 9:00 a.m 10:00 a.m. | GENERAL WORKSHOP | | | |
| Monday December 7th 10:00 a.m. - 10:30 a.m. | SC STATE AWARDS | | | |
| Monday December 7th 10:30 a.m. - 11:35 a.m. | TECHNICIANS ROUNDTABLE DISCUSSIONS | GENERAL WORKSHOP | | |
| Monday December 7th 11:40 - 12:50 p.m. | MANUFACTURER | | | |
| Monday December 7th 1:00 p.m 2:30 p.m. | BUSINESS LUNCHEON 1:00 a.m 2:30 p.m. | | | |
| Monday December 7th 3:00 p.m 5:00 p.m. | EXHIBIT HALL OPEN | | | |
| Monday December 7th 7:00 p.m. until | EXHIBIT HALL OPEN EXHIBITOR'S RECEPTION | | | |
| Tuesday December 8th 8:30 a.m 10:00 a.m. | MANUFACTURER | | | |
| Tuesday December 8th 10:15 a.m 11:45 a.m. | MANUFACTURER | | | |

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|--|-----------|-----------------------|-------------|---------------------------------|----------|--|
| Upcoming Traini | ng (conti | inued) | | | | |
| Tuesday December 8th 1 2:45 p.m. | :40 p.m | CITY/COUNTY DISCUS | | STATE ROUNDTABLE DISCUSSIONS | | |
| Tuesday December 8th 2:50 p.m 3:55 p.m. | | TECHNICAL | WORKSHOP | MANAGEMENT WORKSHOP | | |
| Tuesday December 8th 4 5:05 p.m. | :00 p.m | TECHNICAL | WORKSHOP | MANAG WORK | | |
| Wednesday December 9th 8 9:40 a.m. | 3:30 a.m | GENERAL | WORKSHOP | GENERAL | WORKSHOP | |
| Wednesday December 9th until | 10:00 a.m | MOTIVATION | IAL SPEAKER | CLOSING REM/ PRIZ | | |

2008 Honors and Awards...





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(Left) Rita Harris accepted the award from State Fleet Manager Jeff McCormack for SC Department of Public Safety-Most Improved Agency. (Right) Valentino Green, Shop Supervisor accepts the award for SC Department of Transportation-West Columbia Maintenance Facility for Outstanding Maintenance Facility. (Below-Left) Sheila Crouse accepted the award for SC Department of Transportation-Best Large Agency. (Below-Right) Edgar Heustess, SGFMA President and Karen Hyatt, Golf Event Organizer (3rd from right) are pictured with the winning golf team. Other Awards: Best Small Agency-Workers Compensation Commission; Best Medium-sized Agency-SC Commission for the Blind.





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2008 Annual Meeting Photos



2008 Annual Meeting Photos (continued)...



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Thank you 2008 Exhibitors...

Adams Equipment Company **Altec Industries** American LaFrance **Amick Equipment** Arvin Meritor Atlantic Clean Fuel **Brewington & Company** Briggs Equipment Co. **Burns Automotive** Butler Chrysler, Dodge, Jeep C. E. S. Campbell-Brown, Inc. Carolina Energy Distributors Carolina Industrial Equipment Carolina Rim & Wheel Carolina Trailers & Equipment, LLC **Charlotte Truck Center Christopher Trucks** Chrysler, LLC

Dick Smith Ford Dixie Lawn Service, Inc. Donaldson Company, Inc. Federal Signal Corp. Fireline, Inc. Ford Motor Company FQS Inc. Fuelmaster/Syn-Tech Systems General Motors Fleet & Comm. Hagan Kennington Oil Company Heavy Duty Lift & Equipment Heil Environmental Interstate Equipment Co. Lee Transportation Equipment, Inc. Light-n-Up Lubrasystems Mack Truck Sales of Charlotte Mansfield Oil Company Mears Motor Leasing

NAPA Columbia Distribution Center National Bus Sales & Leasing, Inc. Nu-Life Environmental O.D.B. Company **Palmetto Distributors Performance Friction Brakes** Plug In Hybrid Coalition Public Works Equipment & Supply **Quality Truck Bodies & Repair** S.E.W.E. Company SCDHEC UST Schaeffer Systems International SGFMA Sound Off Signal Sparrow & Kennedy Tractor Co. T. A. Powertrain **Transportation & Logistics Consult** Inc. Vic Bailey Ford Inc. Whelen Engineering Co



SGFMA Newsletter

Post Office Box 7824 Columbia, SC 29202



Southeast Governmental Fleet Managers Board

Derrick Huggins

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|-----------------------|---|-----------------|-----------------------------|--------|------|--------------|
| Officers | President | Edgar Heustess | City of Columbia | | (803 | 3)413-2746 |
| | Vice President | Kerry Stalnaker | City of Anderson | | (864 | 4)231-2245 |
| | Secretary | Gay Frost | SC Budget & Control Boa | rd | (803 | 3) 734-3267 |
| | Treasurer | Jan Smoak | SC DHEC - (Retired) | | (803 | 3) 448-8623 |
| | Vendor RelationsMarty Burr | | City of Rock Hill | | (803 | 3) 329-5551 |
| Regional Directors | Region 1 Rita Harris-Snipes | | SC DPS | | (8 | 03) 896-8371 |
| | Region 2 Johr | n Stieglitz | Colleton County | | (8 | 43) 539-1967 |
| | Region 3 She | ila Crouse | SC Dept of Transportation | | (8 | 43) 740-1667 |
| | Region 4 Doug Mills Region 5 Trixie Harrington Region 6 Clayton Galloway, Sr. | | SC Forestry Commission | | (8 | 03) 896-8842 |
| | | | Coastal Carolina University | | (8 | 43) 349-2172 |
| | | | Columbia County Georgia | | (7 | 06) 541-1924 |
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| Directors a | at Large Monica | a Foster | GLEAMNS HRC | | (86 | 54) 223-8434 |
| | Oscar | Tribble | City of Laurens | | (86 | 54) 984-3621 |
| | Elease | Portee | State Fleet Management | | (80 | 03) 737-1605 |

University of South Carolina

(803) 777-3150