

**MEMBER INVOICE**  
**Southeast Governmental Fleet Managers Annual Meeting**  
**October 17-20, 2010**  
**2010 Annual Meeting Registration Form**  
 (One form per registrant, photocopy as needed.)  
**(Please Pay From This Invoice)**

**(Please Type or Print)**

**F.E.I.N. 57-0975355**

DATE: \_\_\_\_\_  
 Name: \_\_\_\_\_ Title: \_\_\_\_\_  
 Nickname: \_\_\_\_\_ Organization: \_\_\_\_\_  
 Organization: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip  
 Code: \_\_\_\_\_  
 Phone No: (    ) \_\_\_\_\_ Fax No: (    ) \_\_\_\_\_

**E-Mail Address:** \_\_\_\_\_

**Annual Meeting Registration Fees:**

(Select One) Payments postmarked after September 15, 2010, must include the late fee.

	<u>Received by Sep 15th.</u>	<u>Received After Sep 15th.</u>
Member Registration	\$175.00 *	\$250.00 \$ _____
New Member – Form Enclosed	\$175.00 *	\$250.00 \$ _____
Non -Member	\$275.00	\$300.00 \$ _____

**NOTE: Earn a chance for a Gift Certificate for each new organization you recruit and attends the 2010 Annual Meeting. Drawing will be held at the Exhibitors Reception on Sunday evening October 17, 2010.**

**Options: NOTE: These fees must be paid no later than September 15, 2010.**

Guest Fee: (Name for Name Tag) \_\_\_\_\_ \$95.00 \$ \_\_\_\_\_

Sunday Golf Tournament – Golf Course to be Announced  
 Optional Fee - Each \$70.00 \$ \_\_\_\_\_  
**Total Amount Enclosed \$ \_\_\_\_\_**

**Please See Reverse Side For Additional and Requested Information**

(Please check appropriate box)

Visa \_\_\_ MasterCard \_\_\_ American Express \_\_\_ Exp. Date: \_\_\_ \_\_\_ \_\_\_ \_\_\_  
(Must Have Date to Process)

<b>Credit Card Number:</b>																			
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I hereby authorize S.G.F.M.A. to charge the above credit card in the amount of  
\$\_\_\_\_\_.

**Signature of Authorized Cardholder:** \_\_\_\_\_

**Make Checks payable to SGFMA Annual Meeting & Mail to: SGFMA, P. O. Box  
7824, Columbia, SC 29202 - (Please send one copy of this invoice with your  
payment).**

Events may be subject to change at the discretion of the Board and Annual Meeting  
Committee.

**CHECK OUT OUR WEB SITE: [WWW.SGFMA.ORG](http://WWW.SGFMA.ORG)**

**(We Look Forward to Seeing You at the Embassy Suites Convention  
Center Hotel in North Charleston on October 17, 2010)**