

# **EXHIBITOR INVOICE** Southeast Governmental **Fleet Managers Annual Meeting 2010 Annual Meeting** **Registration Form**

**(Please Pay From This Invoice) F.E.I.N. 57-0975355**

**Mark your calendar now for the 2010 SGFMA Annual Meeting, which is being held October 17-20, 2010. Register now for a prime location. (Please Type or Print)**

DATE: \_\_\_\_\_

Name: \_\_\_\_\_ Title: \_\_\_\_\_

Company Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Phone No: ( ) \_\_\_\_\_ Fax No: ( ) \_\_\_\_\_

**E-Mail Address:** \_\_\_\_\_

Annual Meeting Registration Fees:

**Payments postmarked after September 15, 2010 must include a \$100 late fee.**

Regular Current Dues Paying Member \$ 395.00 \$ \_\_\_\_\_

Non Member \$ 525.00 \$ \_\_\_\_\_

**Above fees include, 2 Members, 10' X 10" Booth, table with cloth cover, 2 chairs.**

**Add \$100 for each vehicle or piece of equipment you are bringing.**

Number of Vehicles: \_\_\_\_ Number of pieces of Equipment: \_\_\_\_ \$100.00 \$ \_\_\_\_\_

Additional Registrant (same company) \$ 50 \$ \_\_\_\_\_

Additional Booth (no Vehicle or Equipment) \$ 150 \$ \_\_\_\_\_

Event Sponsors are Available: \$ \_\_\_\_\_

**Any vendor wanting to sponsor a special event (list enclosed) should contact Marty Burr.**

Donation for Sunday Evening Vendor Reception \$ \_\_\_\_\_

**Earn a Gift Certificate to Outback for each new organization you recruit and attends the 2010 Annual Meeting.**

Please See Reverse Side for Additional and Requested Information

**Options: Note: This fee must be paid no later than September 15, 2010**

Sunday Golf Tournament -Optional Fee - Each \$70.00 \$ \_\_\_\_\_

**Total Amount Enclosed** \$ \_\_\_\_\_

(Please check appropriate box)

Visa MasterCard American Express Exp. Date: \_\_\_\_\_ (Must have to Process)

I hereby authorize SCGFMA to charge the above credit card in the amount of \$\_\_\_\_\_.

**Signature of Authorized Cardholder:** \_\_\_\_\_

Make Checks payable to SGFMA & Mail to: SGFMA, P. O. Box 7824, Columbia, SC 29202

**-(Please send one copy of this invoice with your payment).**

Credit Card Number:																			
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Events may be subject to change at the discretion of the Board and Annual Meeting Committee.

Again this year, we will supply nametags along with a sign for your booth with your company name.

**PLEASE PRINT or TYPE -Company name and attendees below.**

**Company Name:** \_\_\_\_\_

**Name Tags:**

1. \_\_\_\_\_ 2. \_\_\_\_\_

3. \_\_\_\_\_ 4. \_\_\_\_\_

5. \_\_\_\_\_ 6. \_\_\_\_\_

7. \_\_\_\_\_ 8. \_\_\_\_\_

**YOU DON'T WANT TO MISS THIS OPPORTUNITY CHECK OUT OUR WEB SITE:**  
[www.sgfma.org](http://www.sgfma.org) (We Look Forward to Seeing You at the Embassy Suites Hotel & Convention Center, North Charleston).

For hotel Reservations we have a link from our website above or call them directly @ (843) 747-1882 and mention SGFMA to get the discounted group rate.

## **Available Sponsorships for 2010 SGFMA Meeting**

1. Entertainment, Vendor Reception \$500
2. Refreshments/Food Vendor Reception \$1,000
3. Membership Registration Gifts \$1,500
4. Hospitality Room, (we will supply the room & snacks) you supply the refreshments.
5. Exhibit Lunch Monday \$500
6. Tote Bags for Exhibit Area \$500
7. Tuesday Morning Break (Coffee/Tea & Snacks) \$500
8. Tuesday Business Luncheon \$500
9. Entertainment Tuesday Night Banquet \$500
10. Golf Prizes for 1<sup>st</sup> 2<sup>nd</sup> & 3<sup>rd</sup> place teams. \$250
11. Golf Course Refreshments \$300
13. Golf Team Hand Outs \$400, we appreciate your consideration of any sponsorship. You may want to consider a sole or joint sponsorship with another vendor. We welcome any thoughts or ideas regarding sponsorships that you might want to share with us for consideration, please let us know. Thank you for all of your support with our organization. Sincerely, Marty Burr, Vendor Chair

(803) 329-5551 or mburr@cityofrockhill.com